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|--|------|--------------------|----------|--------------------------------|-------|------------------------|-----------------------------|
| <b>FORM PTO-1449 (Modified)</b>  |      |                    |          | Docket No.: 015916-279         |       | Serial No.: 09/737,176 |                             |
| LIST OF PATENTS AND PUBLICATIONS<br>FOR APPLICANT'S INFORMATION<br>DISCLOSURE STATEMENT  |      |                    |          | Applicant: Koblsh              |       |                        |                             |
|  |      |                    |          | Filing Date: 12/13/00          |       | Art Unit: 3739         |                             |
| <b>UNITED STATES PATENT DOCUMENTS</b>  |      |                    |          |                                |       |                        |                             |
| Exr's.<br>Inits.   | Ref. | Patent No.         | Date     | Name                           | Class | Sub Class              | Filing Date (if applicable) |
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|  | AC   |                    |          |                                |       |                        |                             |
|  | AD   |                    |          |                                |       |                        |                             |
|  | AE   |                    |          |                                |       |                        |                             |
|  | AF   |                    |          |                                |       |                        |                             |
|  | AG   |                    |          |                                |       |                        |                             |
|  | AH   |                    |          |                                |       |                        |                             |
|  | AI   |                    |          |                                |       |                        |                             |
|  | AJ   |                    |          |                                |       |                        |                             |
|  | AK   |                    |          |                                |       |                        |                             |
|  | AL   |                    |          |                                |       |                        |                             |
|  | AM   |                    |          |                                |       |                        |                             |
|  | AN   |                    |          |                                |       |                        |                             |
|  | AO   |                    |          |                                |       |                        |                             |
| <b>FOREIGN PATENT DOCUMENTS</b>  |      |                    |          |                                |       |                        |                             |
| Exr's.<br>Init.  | Ref  | Document No.       | Date     | Country                        | Class | Sub                    | Translation?<br>Yes      No |
|  | AP   |                    |          |                                |       |                        |                             |
|  | AQ   |                    |          |                                |       |                        |                             |
|  | AR   |                    |          |                                |       |                        |                             |
| <b>OTHER REFERENCES (Including Author, Date, Title, Pertinent Pages, Etc.)</b>   |      |                    |          |                                |       |                        |                             |
| Exr's.<br>Inits.   | Ref. | Bibliographic Data |          |                                |       |                        |                             |
|  | AS   |                    |          |                                |       |                        |                             |
|  | AT   |                    |          |                                |       |                        |                             |
| Examiner <i>U. Kelly</i>   |      |                    |          | Date Considered <i>6/12/02</i> |       |                        |                             |
| * Examiner: Initial if citation considered, whether or not citation is in conformance with M.P.E.P. ¶ 609. Draw line through citation (i.e., citation) if not in conformance and not considered. Include copy of this form with next communication to applicant. |      |                    |          |                                |       |                        |                             |